

THE WAY GOD CREATES

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Today we are going to talk about creation, about how God creates. We are going to start off by just going to Scripture.

(Sound was off for only 2 minutes into the video ... sound added at 1:53 on the video)

I just realized that I didn't have the sound there... so I will just read that and add some sound there quickly. I'm sorry about that. Let me put it this way, I'm not going to go back because it would be very difficult to add the sound in there. I just realized I don't have sound there and to redo this whole thing is not going to work.

What I said there is that the word, **elohim**, and I pointed out it is a plural word. It basically talks about rulers, judges, divine ones, angels, gods. It has a plural intensive case that it can be used in as well when it talks about god, goddess, godlike one. So it says that when we use it in the plural tense where it has a singular meaning, we can say, "The god-like one". So it talks about the plural form of God and then someone that is like the one wherein we see God in His plural form, which is more than one God. That might sound like heresy to you. That's why I wouldn't use the word more than one God. I would use the word, Divine Ones, which would speak about the Father, and the Son and the Holy Spirit which then makes up God. That is who God is.

God can never, ever, be defined as one Person. You cannot think of God as one Person even when we think of God who came in the cool of the day to speak to Adam --- think of three Beings that came in the cool of the day to fellowship with Adam. Think of a family. The best way in which we can use the plural tense case is when we talk about one family. One, there's only One. What one? --- One family. So, when we say one God, we talk about One Trinity where there is three Beings that have a love relationship, a friendship relationship, wherein They dwell which is so powerful that all life flows from that, which is so powerful that everything is created from that platform.

So let us go back to **Genesis 1** and read that again. It says, "**In the beginning God created the heaven and the earth.**" When it says, "**God created...**", it says that these three Beings actually brought something forth.

Now, unfortunately I don't have the sound connected to the screen shot... but let me just do it, guys. This is just part of the family. Let me just quickly put it in there... now there is sound. Sorry about that... that's just the way things sometimes just work in a family --- you forget about something and you are in the broadcast so you can't just go quickly and correct it. There it is, we got the sound back.

When we talk about God Who created, we talk about a Being Who lives in love, a Being Who has a powerful love relationship and from there, stuff comes forth. It would be like Helena and I. We love each other and we look at each other, we shape each others life, we live in each other, we become one and in this oneness we find what we define as family. From this family we find, after awhile, we see a house, we see a car, we see a business, we see things come forth. So out of this union we find that in this union things are created on account of the union. The very same thing is with God. **And God created.** Whatever came forth was on account of God. So, it derives from God and we are now going to see that even in the Hebrew. (**In the beginning God created...**) Let us go to the Hebrew and look at

the word, **create**, and there's the beautiful word, H853, which talks about **Aleph Tav**, the first and the last letter of the Hebrew alphabet which is not translated, which can't even be pronounced in the right way. You just skip it. It talks about Jesus, "**In the beginning God created...**". That word, create there, is the Hebrew word, **bara'** which then is **Bet - Resh - Aleph**. The moment you see a **Bet and Resh** together it's the word **bar** which in Aramaic is the word for son... so the son of **aleph**.

Aleph is the first letter of the Hebrew alphabet which also means the following: Aleph means an ox, it's a picture of an ox, which means strength or the leader. So, it is the **son of the leader**. So **when God created**, it talks about a son of someone. Now the moment you talk about a son, you talk about the fruit of intimacy. You cannot have a son or a daughter, or an offspring, outside of intimacy. Intimacy, in God's way, is because of love. You cannot just have intimacy and go sleep around as you like. That intimacy is not intimacy that is born out of love. God first loves and then on account of that love we find intimacy that comes forth. And on account of that intimacy, we then find fruit. That is what he says here: "**And God created the heaven and the earth...**"

We have this idea of this monotone God who sat, floating in space, just loving Himself, and He has nobody to fellowship with. Then one day He got this bright idea and said, "Let Us make the earth." He didn't work that way. It doesn't work that way with God. Everything God does is from a relationship perspective. God creates through intimacy. God brings forth through intimacy. He doesn't just create. Even the word, create, talks about the son of **Aleph**. It talks about God's mind basically dwelling upon this intimacy and what is between the Father and the Son. It talks about a union more than just the person himself. It talks about more than one --- the Father and the Son inside the Holy Spirit. As they were dwelling in that, we find ideas, we find Him speaking something and He created the heaven and the earth. So, the heaven and the earth and what was made was a result of this intimacy that there is inside God.

Ask the Holy Spirit to help you to never, ever, think of God outside of Him being a family. The Bible even says, "**In the beginning was the Word and the Word was with God and the Word was God.**" Do you see that in the beginning was the Word and the Word was with God and this Word was God. Do you see the togetherness that is inside **John 1:1**? There is a togetherness and it says that this Word was God and this Word was with God. So, it is God but it is also with God. And then this Word became flesh and dwelt among us.

Now we are going to talk a little bit more about the Word and what the Word is a little later on in this Service but I want you to just have your attention focused on "**God is a family!** God is not and has never been and will never be alone. It is a family." Inside this intimacy, on account of love, we find fruit.

So, let me just recap and say everything I said: What we find is that God created. The word, God, is the plural for God or a single God, and it actually talks about the Divine Ones. The best way you can use the word, God, in a singular form is to say, **The Family** or **A family**. That word, family, then, would be the word for God and the singular would be pointing to **the** family. So, God is more than one and yet He is in such a unity that you can only describe Him as **A family** or God. I am not saying that there is more than one God. I am saying that there is only one God but this God is in family form. From this family form, we find that God created. The word, create, we looked at is the word, **bara'** which, and this is just the way I interpret that word, which is **bah aleph** which is Son of Aleph... like you would get Bah mitzvah. Bah mitzvah, in Hebrew means **son of the law**. Mitzvah means commandments. **So at thirteen years of age the Jewish children would go through a bah mitzvah where they would then become sons of the commandment wherein they have their life born from obedience to the**

commands. That's why I will not do and I have not done bah mitzvah with my children. I am not going to make them sons of commandments. They are the sons of God. Glory to God! Now, if that has happened, if you have done that just in love for your family and you just want to honor your son as your son, there's no problem with that. But what the true Jewish thing that is that's when they become liable to obey commands and where they can be judged according to those commands. A young child did not have to obey the commands, didn't have to listen to the Lord, didn't have to obey the Law, although they would want them to do that but it could not be forced down on them. But at the age of thirteen they became, they were the bah mitzvah, the son of the commandment. They became sons of the commandment.

In the same way, we get Simon Bar – Jonah... Simon, son of Jonah. Bar means son of. So bara, this is how I interpret it, when God creates, it means Son of Aleph, Son of the Leader, Son of First One, which is God. So, when God creates, He creates and brings forth, as a result of, or, it is actually called “a son of Him.” Now, we cannot have a son outside of intimacy and a healthy ground for intimacy is love.

Let's look at the word, love in the Hebrew. Let's just use **Genesis 27:4: And made the savoury meat, such as I LOVE, and bring to me, that I may eat, that my soul may bless thee before I die.**

The word for love here is H157, that's where we get our Greek word from which is agape... ahab ... it's **aleph** and then **hey** and then **beth** . The word, **hey** is a picture of a window or of a man with his hands up in worship. It talks about lo and behold, it also talks about a window or to see or a future revelation. Joseph Prince calls it a sign for grace. I have even preached it like that many times. It talks about grace, the God or the first or the leader and then it is a letter for grace or behold or look... and then house. So, this is how I would define love here: When you love someone is when God, or the Leader, beholds His house, or the Leader looks at His house, or the Leader, through the window, sees His house. That is what I see love talk about.

So when God talks about love, and from this love something is created, it's as the Father beholds the Son, there is something He sees that is beautiful to Him. That word, love, there actually talks about sensual love where you breathe after someone, where you behold beauty and it brings forth something inside you. That is the place, and we have to look at this from a sexual point of view. I am not saying the Father and the Son are sexually intimate. That's not what I am talking about. It's impossible for that to be because **the highest intimacy there is is in belief in one another.** That is the highest intimacy because a husband and a wife can be sexually one but without believing in one another. So when we look at the Father and the Son, we find that there is an intimacy of the Father beholding the Son and the Son beholding the Father in such a way that there is an energy that comes forth from that. There's a chemistry, if you want to call it that way, between the Father and the Son like there would be something between me and my son. When I behold my children, when I see them studying, when I see them struggling, when I see them going through something, there is just something in my heart... This is my son!

The other day, Abrie, who is at the University, phoned me and said that he had an exam and it was so difficult. He got very low marks for the test and he thought he was going to get a zero for it. You know, I was almost in tears when I heard what was going on with him. I think I took it worse than what he was taking it, not because I am worried about him failing but he's just my son. I can feel his fears. I can feel those things and that brings forth an energy inside me and from there we find certain things being created... things like words that are spoken. I immediately went to Helena. We spoke to each other. We went in prayer. We prayed for our son. We are there for him. If my other son goes through a hard time, the same thing happens. When he is happy and I behold, I look at, the leader looks at the dwelling

place. You know when God looks at Jesus He says, "I'm looking at the place where I can dwell. I look at the place, My mind dwells on Him, My heart dwells on Him, My thoughts dwell on Him." In the very same way, we find between me and my children, me and my wife, even between me and the Church, even our Web Fellowship, I think of them.

When I look at the place where my mind dwells, I want to dwell with them, I want to be with them. That is the whole thing and from there we find thoughts, we find creative ideas, we find a Web Church being born. We find so many things just come forth from that and that's how we create. In the very same way God created the heaven and the earth. And in the very same way we find man comes forth. It's even more clear in **Genesis 1:26** where God says, "**Let us make man.**" So, it was from this unity, from agape, where man comes forth from the revelation of contentment. In this contentment between the Father and the Son, somehow earth came forth! He spoke it. It came forth. In this wonderful union between the Father and the Son, man was created but not just a man but a being in the image and likeness of God. In other words, a being that can actually experience and be a partaker of this life so that this life in the Trinity can live in him and that he can experience what it feels like to have something created through him on account of the Creator. Now that is very, very powerful! That is so, so powerful. That is how God creates. So the atmosphere, or the power from where something is created is agape. It is the love of God. That's why the Bible says, "**For God so loved the world that He gave His Son so that those who believe on Him may not perish (or have death) but they can have life.**" Do you see how salvation was created by love?

Salvation came forth. The manifestation of Christ, everything in our lives as believers, that come forth, what Christ has done for the whole world, was born from the agape between the Father and the Son. The Son loves the people. The Father loves the people. This love that the Father has for the Son, and because they are in perfect union about what has to happen to bring forth salvation to man, that is just absolutely awesome and it manifests or creates or brings forth an incarnation which is called Jesus. He was before time but we find a physical Man coming forth and we find the salvation plan coming into manifestation. That is how God brings things forth.

The only way in which He can bring forth love, peace, joy, longsuffering, kindness, meekness, temperance, faithfulness and all those kind of things, is from the union, not between the Father and you but between the Father and the Son for the Creator creates by union between the Father and the Son. Now, in order for Him to create inside a being that is in His image and in His likeness, this being needs to be included in this union. So the Father comes and in His love for the Son, this Son, after being incarnated in a Man, putting a Man in the Trinity, His love is now not just between the Father and Son but between the Father and the Son as a human. Now when we are unified with that through faith, by saying that the Man in the Trinity includes me and is actually my life and we are unified with that, we find that as the Father and the Son has an influence upon one another, we are seeing that effect in our own lives. The Father and the Son creates us in a certain way and we find that in **Ephesians 2:10**: "**We are His workmanship created unto good works.**"

So, we are created. We are **Bah Aleph**. We are the sons of God, created. The good works that will be in us, the manifestation of good in us, is on account of the intimacy that there is in the Father bringing forth good works in us. We are created unto good works which God has prepared beforehand, that we should walk in them. How did God prepare the good works beforehand that we should walk in them? Very simple: He lived the good works in the Trinity. He lived kindness. He lived faithfulness. He lived love. He lived joy. He lived that and from all of that a being came forth in the image and in the likeness of God that has been created, or a son of God or a manifestation of this intimacy which would be unto the very same life that God has.

Do you see how God is the source of good works? Do you see how, even the good work in you is called the fruit of the Spirit? Glory to God! It's called the fruit of, not you, but of the vital principle that's inside the Trinity. Glory to God! Man, I hope this thing records... this is such good news! Glory to God! I am enjoying my own message! This is good stuff! Amen! Preach it, Brother! Glory to God. You know, this is the fruit of the Holy Spirit. The good that comes is the fruit of, or the result of, the Spirit of God.

So, as the Father and the Son are in one Spirit, in one life principle, which is called love with each other, what comes forth.... a man. This man is a bit more unique than waves and oceans and trees. This man came forth from this union as we would have children that come forth after our image and likeness. He has his own will and his own desire and all those kind of things. But as this love that's in the Father dwells in the heart of the children, we find that who God is, is this Spirit also bringing forth after its own kind inside of man. And we find love, joy, peace, longsuffering, kindness, meekness, temperance, faithfulness and all those kind of things manifesting in us as the fruit of God... Bah Aleph... created by God. We are created by God and the fruit in our lives is created by God. Do you see how God creates? In our lives, and when I talk about Helena and me, we find that certain certain things got born from us like the ministry we have, the house we have and the car we drive. We decide if we should we buy this car or that and it came forth in our lives but there is also something created in us which is in our image and in our likeness --- there are three of them: Abrie, Hendri and Bertus. Glory to God! Those three are in our image and our likeness and the way wherein the life we have will be shaped in them is as their hearts are open to us, we will shape and form their life.

The greatest thing that happened to man, in a negative sense, was when man sinned. Let me just wrap the creation thing up a bit and then we will talk about something that is a bit off the point but it will just bless you. The only way wherein God will create is through agape. Agape is between beings. It's not just one. There needs to be more than one. Agape means when the leader beholds his dwelling place. So, the Father dwells in the Son. That is why it says: Father, You are in Me. We are One and I want them to be one as We are One. In the very same way now, we find that the Father, when He looked at us, when He loved us, He says that He loved the world, the Leader beheld His dwelling place. And when He beheld His dwelling place, it was so beautiful that He brought forth that from that love. Do you see how agape works? God created and manifested this Salvation Plan. God is the Author of it all! Love is the Author of it all and now when we are in the same Spirit of agape, when we can look at God and see our dwelling place with His logic and His mind, we find that His word, His logic, creates in us.

That is why the Old Testament writer said, "Create in me a clean heart, Oh God." So I cannot have a clean heart by my decision. God needs to create a clean heart in me. How will He create a clean heart? It's very simple: through this agape between the Father and the Son. His loving the Son, influencing the Son, then this Son becomes a Man and now this Man is now recipient now of the agape of the Father and from there we find life come forth and He creates a clean heart inside us. Do you know how God created a clean heart in man even for us, how He cleansed our hearts? He had to bring forth a new belief. He incarnated Himself into a man, entered the Law man and brought forth a brand new man and now there is a clean heart available for all of us. Glory to God!

Now, that is very technical and you might say, "Bertie, this is the first time I am watching your messages and it's just way too difficult for me to understand!" Brother, like one of my friends says, "I'm not aiming for your head. I am aiming for your heart." So if this feels good, enjoy it! I don't always understand why a massage is so nice. I don't have to understand how it works. I just enjoy it and I reap the benefit of it. So, just enjoy it and reap the benefit of this message of God's love.

The Bible says in **Genesis 2:17**, “**But of the tree of the knowledge of good and evil, thou shall not eat of it: for in the day that you eat thereof you shall surely die.**” Let's have a look at this word, **die**.

(H4191 muth) It means to die, to kill, to have one executed. The Hebrew characters is what I want to focus on here. **Mem, Vav Tav**

Mem the word for Mem means water or chaos; water speaks of a spirit or life; so, water or chaos.

Vav is the picture of a nail

Tav is a picture of a cross

I will just show you what I am talking about ... (Bertie showed the Ancient Hebrew Letters - Paleo-Hebrew Alphabet.)

You see **Mem**... it talks about water or chaos

Tav is a picture of a cross.

Vav is a nail or a peg. It talks about being joined together.

Isn't that just absolutely beautiful!

When God, and this is the whole thing, God warned man, He said, “If you eat of the tree of the knowledge of good and evil, you will surely die.” God said that man will die but He never, even in man's sin, even when man would eat of the tree of the knowledge of good and evil, He **never** separated Himself from man. But **what sin does is it separates you from God in your own mind. When God says, “Your sin has brought a separation between you and Me, it doesn't talk from God's side. It talks from man's side. Your sin, your unbelief, brought the separation between God and man. God has always reached out to man. Even in the sin there, He says, “You will surely die!” and He couldn't exclude Himself from that death. He saw Himself one with man to the point that He could not separate Himself from man and He said, “If you eat here of, I will have to go to the cross. I will have to. You will die!” And even when He said that death, He said, “If you eat of this you will surely die.” but even in that death God said, “The chaos will be nailed to the cross!”**

And He loves YOU! He loves you! And as you hear this, feel how God creates in you. He creates an emotion that wants to make you cry. He creates inside you a passion that says, “Wow!” He makes you feel the peace. Do you see how God creates in your life through agape? He said to Adam that He was beholding His dwelling place. He was the Leader beheld His dwelling place. He said, “If you eat thereof, you will surely die.” And since Jesus is the Alpha and the Omega, He was also the end of the Law man and He said, “You will die!” What He said to Adam was, “This life you want to live, will not live forever. The Law man will not live forever. It shall die.” Now there is much to say about that and I am not going to get into that. I am busy doing a study on death and what it is and how the afterlife and all those things work. But what we can see for sure is that in the mind of God he could not see death without Him. He could not see you inside death without including Himself into that death. **And when He died, He ended your death so that you can have life so that you won't be a Bah Mitzvah anymore! You will not be a son of the Commandments anymore! The closest Bah Mitzvah you can be is a Bah Mitzvah of Zoe which is the life of God! The son of the commandment of Life! That's what you can be but you can never be a son of the Commandments as the Jewish people are. That's not what He wants you to be. He has not designed that for you!**

In closing, God creates. And even when you sinned, even when Adam sinned, He did not see Himself separate from you! He never separated Himself from you! He loves you with an everlasting love, with an everlasting kindness. When the Bible says that God, for a short moment turned His face from us,

turned away from us, but with everlasting kindness He will love us, it's not when He said, "Because you have sinned, I cannot look at you!" That's not what it says! When He turned His face from us it was talking about the Old Testament time, (this is what I believe), when He didn't show His face, when He didn't show His glory. "But in My wrath, in My passion for you to live, (that's what wrath is), in My passion to end the Law System, in My passion to say, "No", to the Law, I didn't show My face under the Law as I am showing it in Jesus." In the manifestation of the glory of God, people died. So, He said, "I will not show that! I don't want you to die! I want you to live!" And then in Christ He came taking away the sins of the world, He manifested His glory, unapproachable life and showed forth a man inside the glory. Hallelujah! Isn't that beautiful! Do you see how He turned His face from us for a moment but with everlasting kindness He will have mercy upon us and be good to us. Glory to God!

So, I will end with a short summary. God creates. God is a Trinity. He creates through agape. Agape brings forth as a Bah Aleph, son of Aleph; everything that comes forth comes forth from the Aleph from the agape inside God. Agape means love. Inside the love of God wherein He loses His breath over and then He creates. When God creates, like I said, it's a fruit of who He is. Amen. From there we got created and from there He brings forth good fruit into us by His agape love, the Father's kind of love. That's how He loves us. When He loves us, how does He love us, love is what comes forth in the heart of God when the Aleph, the Leader or God, or the first one beholds His dwelling place.

The word, **Hey**, means, "Lo! Behold!" "The". Lo! Behold! So it is Alef, Lo! Behold! My dwelling place! That's what it means. Alef, God, Lo! Behold! My dwelling place, the world so much that He gave His Son so that we don't have to die and we can have eternal life! Glory to God!

I trust that you have enjoyed this message and that you can see in the summary of the love part in creation that He even never separated Himself from you even when He said to Adam, "You are going to die." He never excluded Himself from man. He saw Himself in that death. It's like me saying, "You know, Hendri (he likes to jump high stuff), "if you jump off there you are going to be injured. But when I see that injury I don't exclude myself from it, I see myself paying the hospital bill. It didn't bring separation between him and me. The separation will be in his mind should he walk in a legalistic way. But I'm there for him. Do you see how much God loves man!

Thank you so much. I trust this message has blessed you and impacted your life in a great way.

KNOW THAT YOU ARE LOVED BY GOD!

Alef